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## City of St. Helens COUNCIL AGENDA

**Wednesday, January 3, 2018**

City Council Chambers, 265 Strand Street, St. Helens

### City Council Members

Mayor Rick Scholl  
Council President Doug Morten  
Councilor Keith Locke  
Councilor Susan Conn  
Councilor Ginny Carlson

### Welcome!

All persons planning to address the Council, please sign-in at the back of the room. When invited to provide comment regarding items not on tonight's agenda, please raise your hand to be recognized, walk to the podium in the front of the room to the right, and state your name only. You are not required to give your address when speaking to the City Council. If you wish to address a specific item on the agenda, you should make your request known to the Mayor as soon as possible before the item comes up. The Council has the authority to grant or deny your request. Agenda times and order of items are estimated and are subject to change without notice.

1. **7:00PM - CALL REGULAR SESSION TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **VISITOR COMMENTS** – *Limited to five (5) minutes per speaker.*
4. **AWARD EPA CWA PROJECT MANAGEMENT SERVICES TO MAUL FOSTER ALONGI**
5. **APPROVE AND/OR AUTHORIZE FOR SIGNATURE**
  - A. 2<sup>nd</sup> Amendment to Legal Services Agreement with Jordan Ramis PC
  - B. Contract Payments
6. **CONSENT AGENDA FOR APPROVAL**
  - A. OLCC Licenses
  - B. Declare Surplus Property – Various Items
  - C. Accounts Payable Bill Lists
7. **MAYOR SCHOLL REPORTS**
8. **COUNCIL MEMBER REPORTS**
9. **DEPARTMENT REPORTS**
10. **OTHER BUSINESS**
11. **ADJOURN**



### FOR YOUR INFORMATION

Upcoming Dates to Remember:

- **January 1, All Day, New Year's Day, City Offices Closed**
- CANCELLED - January 3, 1:00 p.m., Council Work Session, Council Chambers
- January 3, 7:00 p.m., Council Regular Session, Council Chambers
- January 8, 7:00 p.m., Youth Council, Council Chambers
- January 9, 7:00 p.m., Planning Commission, Council Chambers
- **January 15, All Day, Martin Luther King Jr. Day, City Offices Closed**

Future Public Hearing(s)/Forum(s):

- PH: February 21, 6:00 p.m., Comprehensive Plan & Zone Map Amendment, SE Corner of McBride & Matzen Intersection (Ivanov/Multi-Tech Engineering LLC)
- PH: March 7, 6:00 p.m., Annexation of 2130 Gable Road

The St. Helens City Council Chambers are handicapped accessible. If you wish to participate or attend the meeting and need special accommodation, please contact City Hall at 503-397-6272 in advance of the meeting.

Be a part of the vision...get involved with your City...volunteer for a City of St. Helens Board or Commission!  
For more information or for an application, stop by City Hall or call 503-366-8217.