

City of 多t. 預elens COUNCIL AGENDA Wednesday, November 15, 2017

<u>City Council Members</u> Mayor Rick Scholl Council President Doug Morten Councilor Keith Locke Councilor Susan Conn Councilor Ginny Carlson

City Council Chambers, 265 Strand Street, St. Helens

Welcome!

All persons planning to address the Council, please sign-in at the back of the room. When invited to provide comment regarding items not on tonight's agenda, please raise your hand to be recognized, walk to the podium in the front of the room to the right, and state your name <u>only</u>. You are not required to give your address when speaking to the City Council. If you wish to address a specific item on the agenda, you should make your request known to the Mayor as soon as possible before the item comes up. The Council has the authority to grant or deny your request. Agenda times and order of items are estimated and are subject to change without notice.

- 1. 6:50PM PUBLIC HEARING: Easement Extinguishment at 34704 Snow Street (Tolles)
- 2. 7:00PM CALL REGULAR SESSION TO ORDER
- 3. PLEDGE OF ALLEGIANCE
- 4. PRESENTATION OF SPIRIT OF HALLOWEENTOWN SCARECROW CONTEST WINNERS
- 5. INVITATION TO CITIZENS FOR PUBLIC COMMENT Limited to five (5) minutes per speaker.
- 6. DELIBERATIONS: Easement Extinguishment at 34704 Snow Street (Tolles)
- 7. ORDINANCES Final Reading
 - A. Ordinance No. 3221: An Ordinance Vacating a Portion of N. 10th Street Right of Way

8. APPROVE AND/OR AUTHORIZE FOR SIGNATURE

- A. Extension of Agreement with ECONorthwest for Site Development Consulting Services
- B. Contract Payments

9. CONSENT AGENDA FOR APPROVAL

- A. Council Work Session, Public Forum, Public Hearing and Regular Session Minutes dated October 4 and 18, 2017
- B. Front Office Specialist Job Description
- C. Accounts Payable Bill List
- 10. MAYOR SCHOLL REPORTS
- 11. COUNCIL MEMBER REPORTS
- 12. DEPARTMENT REPORTS
- 13. ADJOURN



The St. Helens City Council Chambers are handicapped accessible. If you wish to participate or attend the meeting and need special accommodation, please contact City Hall at 503-397-6272 in advance of the meeting.